May 23, 1995

Introduced By: Derdowski, Miller

samm92-1:kn

Proposed No.:

95 - 395

ORDINANCE NO. 11826

AN ORDINANCE relating to the annexation of an area known as 92-1 to the Sammamish Plateau Water & Sewer District for the provision of water service.

## STATEMENT OF FACT:

- 1. Intention of the proposed annexation of territory known as Annexation 92-1 to the Sammamish Plateau Water and Sewer District was filed with the county council effective May 23, 1995.
- Sammamish Plateau Water and Sewer District has found the petition for annexation to be sufficient and has, by Resolution No. 1575, concurred with the proposed annexation.
- Sammamish Plateau Water and Sewer District filed a Determination of Nonsignificance dated May 9, 1995, on the proposed annexation.
- 4. The county council held a public hearing on the day of 9% June, 19 95 and has considered the criteria set forth in R.C.W. 57.02.040.

SECTION 1. The annexation of territory known as Annexation 92-1 by the Sammamish Plateau Water and Sewer District, and described in Attachment A, is approved. This proposed annexation is consistent with R.C.W. 57.02.040.

SECTION 2. The Sammamish Plateau Water and Sewer District is the appropriate entity to provide water service to the area proposed to be annexed.

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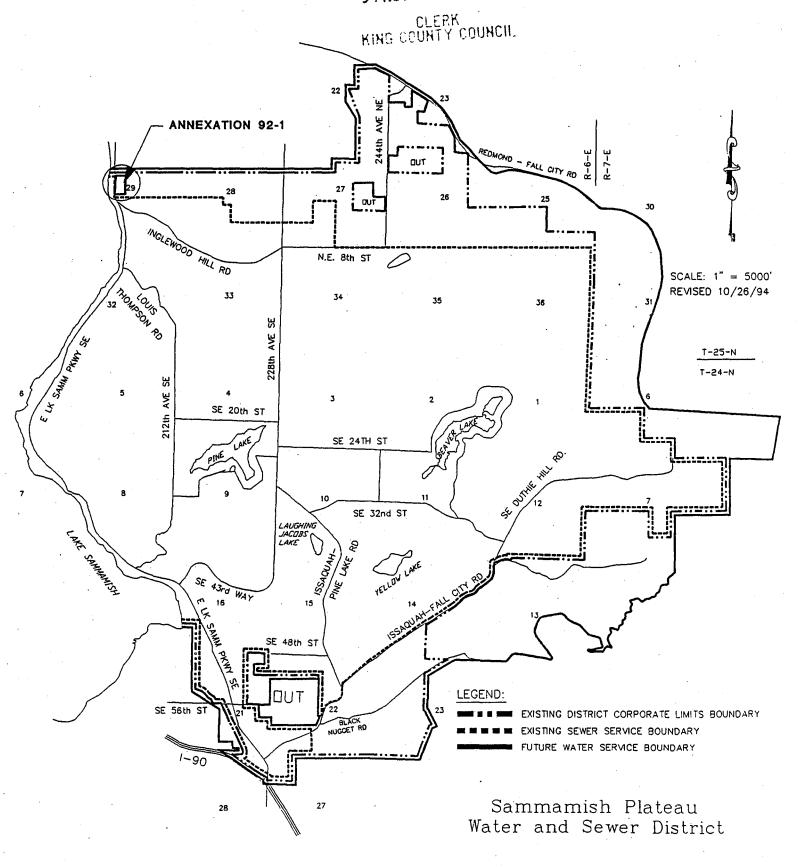
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1	SECTION 3. Completion of this annexation does not
2	constitute county approval or disapproval of any other
3	permits, certifications, or actions necessary to provide
4	service to this annexation area.
5	INTRODUCED AND READ for the first time this $30^{+6}$
6	day of, 19 <u>95</u>
7	PASSED by a vote of // to O this 19th day of
8	June, 1995.
9	KING COUNTY COUNCIL
10	KING COUNTY, WASHINGTON
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11 12	Kent Pullan Chair
13	ATTEST:
14	h. all. Pa
15	Clerk of the Council
16	APPROVED this 27 day of July 191.
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17	Idam Fode
18	King County Executive
19	Attachments:
20	Map
21	Legal Description

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## AMENDED EXHIBIT "F"

WASHINGTON STATE BOUNDARY REVIEW BOARD FOR KING CO

11826

NOVEMBER 4, 1994

THAT PORTION OF GOVERNMENT LOT 2 IN SECTION 29, TOWNSHIP 25 NORTH, RANGE 6 EAST W.M., LYING EASTERLY OF EAST LAKE SAMMAMISH PARKWAY NE. AND NORTH OF THAT CENTERLINE AS DESCRIBED IN DOCUMENT RECORDED UNDER RECORDING NO. 8507180837;

EXCEPT THAT PORTION LYING WITHIN THE NORTH 1/2 OF THE NORTH 1/2 AS MEASURED ALONG THE EAST LINE OF SAID GOVERNMENT LOT 2;

ALSO CONVEYING THAT PORTION OF GOVERNMENT LOT 2 LYING EASTERLY OF EAST LAKE SAMMAMISH PARKWAY NE. AND SOUTH OF THAT CENTERLINE AS DESCRIBED IN DOCUMENT RECORDED UNDER RECORDING NO. 8507180837;

SITUATE IN THE COUNTY OF KING, SATE OF WASHINGTON.

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95 MAY 23 PM 1: 32
CLERY COUNCIL